

nominations as favoring and endorsing war. But among all the opinions of representative clergymen, not one is put on record, as favoring war, even under the most aggravating circumstances. On the other hand, throughout the entire land, the Sabbath following the Presidents' message, leading ministers took a strong and decided attitude against any manifestation of a belligerent spirit in the controversy which was pending between the United States and Great Britain. Christianity has gained the day. The Prince of Peace holds supremacy in the hearts of Christian people. Christianity is apposed to war. Let us praise God for the blessed influence of the religion of Jesus. May his kingdom come.

FOR next quarter we expect to print a larger number of quarterlies than at any previous time. Changes in both the quarterlies and papers will be announced early, and the literature is to be ready not later than March 10, and may be ready March 1. Circulars giving full particulars will be mailed to all our schools.

Personal Mention.

Brother Grisso preached at North Liberty, Ohio, last Sabbath.

Brother W. A. Welty went to Mansfield, last Saturday on business.

Brother Darling spent Sabbath at Ankneytown, preaching the word.

From Sister Feller, we learn that four persons have recently been baptized at Mulvane, Kan.

Brother J. C. Mackey, of Meyersdale, Pa., reports two more baptisms in his Salisbury charge.

Sister Sterling reports four accessions by baptism at Masontown, Pa., during her visit at home.

Brother Brubaker, of Olathe, Kan., gives a report of his years' work, in this issue. Twenty accessions.

Brother Wise, of Pittsburg, Pa., reports four accessions by baptism, and two applicants for baptism.

The meeting at Milford, Ind., by brother Rench closed with nine more accessions than previously reported.

Brother Ross, our general agent, left for Indiana, last Friday. We hope to hear of good results from his labors.

As we go to press, we have news that brother C. F. Yoder, is in the midst of a glorious revival meeting. Report later.

Brother C. L. Eccard, of Gessler, O., wishes us to say that he is open for an engagement as pastor wherever his services may be needed.

Brother Humbert and wife, of Indiana, have moved to Ashland, Ohio. Brother Humbert has entered school and expects to complete the course.

Brother J. D. McFaden is in the midst of a great revival at Preston, Neb., a new point for the brethren. Twenty confessions up to date, Jan. 6.

Brother Keller gives a report of his year's work in this issue. He is now engaged in revival work at Portis, Kansas. Four applicants for baptism so far.

Brother Miller, pastor of the Ashland City Church, began a series of revival services in the College Chapel, Sabbath morning, to continue for several weeks.

From the report of Sister Sterling, it would seem that she desires a conference with the Editor on plans for Missionary work. Speak, sister. Do not be afraid. We shall be pleased to have you discuss the subject through the paper.

Brother C. Forneys of Brooklyn, Iowa, closed a successful revival with the following result: Thirteen baptized, three reclaimed, two yet to be baptized, making eighteen in all. Brother Forney is now engaged in a meeting ten miles south of Brooklyn.

SPECIAL MENTION.—The names of W. H. Wise, Pittsburg, Pa., and Roger Darling, Ashland, Ohio, are omitted, by mistake, from the Almanac. For this we are sorry. We aimed to get the list correct, and with all our care, a few errors occur. The brethren whose names do not appear, will please pardon the error.

Brother Beaver, of Montandon, Pa., sends us a short clipping from a paper, containing the following:—Rev. John Harley, aged 84 years, died at this place to day. He was from early manhood a preacher of the German Baptist or Brethren sect and filled the pulpit at Price's Meeting House, of North Coventry, Chester County, for several years. He was bookkeeper for the Pottstown Iron Company for twenty years.

Brother Harley was a reader of the EVANGELIST until the last year, when his sight failed him, and he ordered the paper discontinued. We should be pleased to have some one who is acquainted with his life, write a brief biography of Brother Harley, and accompany it with his photo. Who is able for the task?

RARE as is true love, true friendship is still rarer.—*Le Rochefoucault.*

LOOK AND LIVE.

Many years ago, a French clergyman noticed that a certain poorly dressed laboring man went into his church every morning at the same hour, and remained there a considerable time. The practice was kept up for years.

Being much interested in this good man, the clergyman often went into the church after him, and from a certain position, hidden from view, would watch him. He noticed that he fell on his knees, clasped his hands and turned his eyes to heaven, but there was no motion of the lips. Later, the clergyman told the man of his having watched him for so long a time.

"Alfonse," he added, "I never see your lips move at prayer; why is that? Do you not say your prayers?"

"No, father," the man replied, "I say no prayers: I look at God, and God looks at me."

How these beautiful words of the pious French Christian recall, and fill with fullness of life, the words: "Look unto Me and be ye saved all ye ends of the earth," and the prayer of the Psalmist: "Look thou upon me, and be merciful unto me."

"They looked unto him and were lightened, and their faces were not ashamed."

"There is life for a look at the Crucified One;
There is life at this moment for thee;
Then look, sinner—look unto Him and be saved—
Unto him who was nailed to the tree."

—*Christian.*

WATCHING ONE'S SELF.

"When I was a boy," said an old man, "we had a schoolmaster who had an odd way of catching idle boys. One day he called out to us: 'Boys, I must have closer attention to your books. The first one that sees another idle I want you to inform me, and I will attend to the case.'"

"Ah! thought I to myself, there is Joe Simmons that I don't like. I'll watch him, and if I see him look off his book, I'll tell. It was not long before I saw Joe look off his book, and I immediately informed the master.

"'Indeed!' he said, 'how did you know he was idle!'"

"I saw him, said I.

"'You did? and were your eyes on your book when you saw him?'"

"I was caught, and I never watched for idle boys again."

If we are sufficiently watchful over our own conduct, we shall have no time to find fault with the conduct of others.—*Christian Nation.*

OUR great business is not to see what lies dimly at a distance, but to do what lies clearly at hand.—*Carlyle.*